



***Delegated Decisions by Cabinet Member for  
Environment (including Transport)***

***Thursday, 27 April 2017 at 10.00 am  
Committee Rooms 1&2 - County Hall, New Road, Oxford OX1  
1ND***

***Items for Decision***

The items for decision under individual Cabinet Members' delegated powers are listed overleaf, with related reports attached. Decisions taken will become effective at the end of the working day on Monday 8 May 2017 unless called in by that date for review by the appropriate Scrutiny Committee.

Copies of the reports are circulated (by e-mail) to all members of the County Council.

**These proceedings are open to the public**

A handwritten signature in black ink that reads "Peter G. Clark".

Peter G. Clark  
Chief Executive

April 2017

**Committee Officer: *Graham Warrington***  
***Tel: 07393 001211; E-Mail:***  
***graham.warrington@oxfordshire.gov.uk***

***Note: Date of next meeting: 18 May 2017***

**If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named on the front page, but please give as much notice as possible before the meeting.**

## Items for Decision

1. **Declarations of Interest**
2. **Questions from County Councillors**

Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.

The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.

Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.

3. **Petitions and Public Address**
4. **Proposed 20mph Speed Limit , Traffic Calming Measures, Zebra Crossing and Weight Limit- Littleworth Road, Benson** (Pages 1 - 24)

*Forward Plan Ref:* 2016/134

*Contact:* David Tole, Traffic Safety & Area Steward Manager Tel: 07920 084148/07920084148

Report by Director for Infrastructure Delivery (**CMDE4**).

On 2 March 2017 the Cabinet Member for Environment considered and deferred a report which had presented objections and comments received in the course of a statutory consultation on proposals to introduce a 20mph speed limit, supporting traffic calming measures, zebra crossings and a 7.5 tonne weight limit on Littleworth Road, Benson following representations made at the meeting by the local member and a representative of the Benson Neighbourhood Plan Infrastructure team. The deferral allowed for further consideration of the proposals in the context of other planned development in the area. In addition, although shown on the plans in the March report, the revocation of the current one-way order on Littleworth Road was not formally consulted on as part of that statutory consultation and the opportunity has been taken to address that omission.

***The Cabinet Member for the Environment is RECOMMENDED to approve the implementation of proposals as advertised.***

**5. Proposed Removal of Permit Holders Bays in Collins Street, Oxford** (Pages 25 - 28)

*Forward Plan Ref:* 2017/009

*Contact:* David Tole, Traffic Safety & Area Steward Manager Tel: (01865) 815942/07920084148

Report by Director for Infrastructure Delivery (**CMDE5**).

The report considers objections received as a result of a formal consultation on proposals to remove permit holders bays on the north side of Collins Street, Oxford and replace with double yellow lines following the granting of planning permission for development of an apartment block with offices on the ground floor on the former Travis Perkins builders' merchants site in Collins Street. That included moving the vehicular access along the street which in turn required removal of all or part of the permit holder bays outside the development on the north side of the street.

***The Cabinet Member for Environment is RECOMMENDED to approve the proposed changes, amended as set out in the report***

**6. Proposed Waiting Restrictions - Cattlemarket and Waterloo Drive Areas, Banbury** (Pages 29 - 40)

*Forward Plan Ref:* 2016/146

*Contact:* David Tole. Traffic Safety & Area Stewards Manager Tel: (01865) 815942/07920084148

Report by Director for Infrastructure Delivery (**CMDE6**).

The report presents objections and comments received in the course of a statutory consultation on proposals to introduce waiting restrictions in various roads in the Cattlemarket and Waterloo Drive areas in Grimsbury, Banbury following requests through the local Member for action to address commuter parking concerns in parts of the Cattlemarket estate and also in the Waterloo Drive area.

***The Cabinet Member for the Environment is RECOMMENDED to:***

- (a) ***approve implementation of proposals for parking restrictions in the Cattlemarket and Waterloo Drive areas as advertised;***
- (b) ***not approve the proposals for additional parking restrictions in Merton Street.***

**7. Proposed Puffin Crossing and Double Yellow Lines - London Road, Wheatley** (Pages 41 - 50)

*Forward Plan Ref:* 2016/105

*Contact:* David Tole, Safety & Area Steward Manager Tel: (01865) 815942/07920084148

Report by Director for Infrastructure Delivery (**CMDE7**).

The report presents objections and comments received in the course of a statutory consultation on a proposal to install a puffin crossing on the London Road at Wheatley northwest of its junction with The Glebe, and also the provision of waiting restrictions in the vicinity of two new accesses to residential development on the north side of London Road.

Consultation on a proposal to provide a puffin crossing (a signal controlled crossing for use by pedestrians) had initially been carried out in the summer of 2016 when objections received were reported to the Cabinet Member for Environment on 24 November 2016 who at that time agreed to review possible alternative locations for the crossing with further consultation on a revised crossing location.

***The Cabinet Member for the Environment is RECOMMENDED to approve the implementation of the proposals as advertised and described in the report CMDE7.***

**8. Proposed Shared Use Cycle Path - B481 Sonning Common** (Pages 51 - 58)

*Forward Plan Ref:* 2016/142

*Contact:* David Tole, Traffic Safety & Area Steward Manager Tel: (01865) 815942/07920084148

Report by Director for Infrastructure Delivery (**CMDE8**).

This report presents responses received in the course of a consultation on a proposal to convert an existing footway adjacent to the B481 at Sonning Common to shared use footway/cycletrack which has been promoted in connection with an adjacent residential development to provide a safe and convenient link for pedestrians and cyclists to village amenities.

***The Cabinet Member for the Environment is RECOMMENDED to approve the proposals as advertised.***

**9. New Design Guidance for Walking and Cycling** (Pages 59 - 130)

*Forward Plan Ref:* 2016/149

*Contact:* Llewelyn Morgan, Service Manager for Localities, Policy & Programmes

*Tel:* 07881 268208

Report by Director for Planning & Place (**CMDE9**).

The report provides an overview of work undertaken to update Oxfordshire County Council's design guidance on Walking and Cycling infrastructure provision and a summary of comments received on drafts of that guidance.

***The Cabinet Member for the Environment is RECOMMENDED to:***

- (a) ***approve the new Walking and Cycling Design Guidance as attached for implementation as council guidance and for publication on the County Council website;***
  - (b) ***authorise the Director for Planning & Place to carry out periodic reviews of the Design Guidance to ensure it continues to reflect local and national best practice.***
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